

*The Celebration of Matrimony*

*Uniting*

*Elizabeth Anne Clarke &  
Matthew Joseph Mastriano*

*Saturday the Fifth of September*

*Two Thousand Twenty*

*Three O'clock in the Afternoon*

*Divine Mercy Catholic Parish at Sacred Heart Church  
Winnetka, Illinois*

# *Wedding Party*

## *Bride's Parents*

Kathleen & Glen Clarke

## *Groom's Parents*

Libby & Gabe Mastriano

## *Maid of Honor*

Grace Clarke, Sister of the Bride

## *Best Man*

Michael Mastriano, Brother of the Groom

## *Bridesmaids*

Kaitlyn Mastriano, Sister of the Groom

Alexa Frank, Friend of the Bride

Katie Hentz, Friend of the Bride

Emily Ryan, Friend of the Bride

Kate Shumway, Friend of the Bride

## *Groomsmen*

Harry Clarke, Brother of the Bride

William Clarke, Brother of the Bride

James Clarke, Brother of the Bride

## *Ushers*

Bryan Belton, Uncle of the Groom

Daniel Belton, Cousin of the Groom

## *Loved Ones with Us in Spirit*

Diane McIntosh

*Maternal Grandmother of the Bride*

Glen & Mary Clarke

*Paternal Grandparents of the Bride*

Thomas & Mary Belton

*Maternal Grandparents of the Groom*

## *In Ministry*

*Presider*

Rev. Steven M. Lanza, Pastor

*Organist / Pianist*

Todd Gresick

*Psalmist & Song Leader*

William C. Dwyer

*Violin*

Andrea Tolzmann

*Director of Liturgy & Music*

Ron Vanasdlen, MAM

# *Order of Mass for the Celebration of The Sacrament of Matrimony*

*All are welcome to sing within your hearts.*

*This worship aid contains all music text and responses  
for your fully conscious and active participation in the liturgy.*

## *Procession*

Canon in D – J. Pachelbel

## *The Introductory Rites*

### **Sign of the Cross**

**Priest:** In the name of the Father, and of the Son, ✠ and of the Holy Spirit.

**All:** Amen

*Any baptized person may make the sign of the cross. By tracing the sign of the cross on our bodies, this ancient custom physically reminds us that our bodies are not our own, but rather are from God, for we have been purchased at a price through the Cross of Christ (1 Cor. 6:19-20)*

### **Greeting**

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**All:** And with your spirit.

6.

## Glory to God

Refrain

Glo - ry to God in the high - est, and on earth

peace to peo - ple of good will.

*Verses sung by the music ministry:*

1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.
3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of god the Father. Amen.

Text: ICEL, © 2010  
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Collect

*Opening Prayer*

Be attentive to our prayers, O Lord, and in your kindness uphold what you have established for the increase of the human race, so that the union you have created may be kept safe by your assistance. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All: Amen.**

*After the Collect, please be seated.*

## *The Liturgy of the Word*

*The Liturgy of the Word typically consists of a reading of Old Testament scripture, a psalm which is sung by the psalmist, a reading from the New Testament, and a reading from one of the four Gospels. The chosen scriptures for every Mass are carefully paired to show, as St. Augustine pointed out, "the Old Testament is the New concealed, but the New Testament is the Old revealed." The readings today were chosen by us specifically for our wedding*

### **First Reading**

**Genesis 2:18-24**

**Reader: Sully Smith, Cousin of the Bride**

*The two of them become one body.*

The LORD God said: "It is not good for the man to be alone. I will make a suitable partner for him."

So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

So the LORD God cast a deep sleep on the man, and while he was asleep, he took out one of the ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said:

*"This one, at last, is bone of my bones and flesh of my flesh;  
This one shall be called 'woman,' for out of  
'her man' this one has been taken."*

That is why a man leaves his father and mother and clings to his wife, and the two of them become one body.

The word of the Lord.

**All: Thanks be to God.**

8.

**Responsorial Psalm**

**Psalm 128**

Blest are those who love you, hap - py those who  
fol-low you, blest are those who seek you, O God.

*Verses sung by the music ministry.*

1. Happy all those who fear the Lord, and walk in God's pathway; you will find what you long for: the riches of our God.
2. Your spouse shall be like a fruitful vine in the midst of your home, your children flourish like olive plants rejoicing at your table.
3. May the blessings of god be yours all the days of your life, may the peace and the love of God live always in your heart.

Text: Psalm 128:1-2, 3, 5; Marty Haugen  
Music: Marty Haugen; refrain II adapt. by Diana Kodner  
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**Second Reading**

**1 Corinthians 12:31-13:8a**

**Reader: Tom Belton, Uncle of the Groom**

*If I do not have love, I gain nothing.*

Brothers and sisters:

Strive eagerly for the greatest spiritual gifts. But I shall show you a still more excellent way. If I speak in human and angelic tongues but do not have love, I am a resounding gong or a clashing cymbal.

And if I have the gift of prophecy and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains, but do not have love, I am nothing. If I give away everything I own, and if I hand my body over so that I may boast but do not have love, I gain nothing.

Love is patient, love is kind.

It is not jealous, is not pompous,  
 it is not inflated, it is not rude,  
 it does not seek its own interests,  
 it is not quick-tempered, it does not brood over  
 injury, it does not rejoice over wrongdoing  
 but rejoices with the truth.

It bears all things, believes all things,  
 hopes all things, endures all things.

Love never fails.

The word of the Lord.

**All: Thanks be to God.**

## Gospel Proclamation

Mark 10:6-9

## Acclamation

**Please stand.**

*Celtic Mass*  
Fintan O'Carroll and Christopher Walker

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

**Priest:** The Lord be with you.

**All:** And with your spirit.

**Priest:** A reading from the holy Gospel according to Mark

**All:** Glory to you, O Lord.

*They are no longer two, but one flesh.*

10.

Jesus said:

“From the beginning of creation,

*God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.*

So they are no longer two but one flesh.

Therefore what God has joined together,  
no human being must separate.”

**Priest:** The gospel of the Lord.   **All:** *Praise to you, Lord, Jesus Christ.*

**Please be seated after the proclamation.**

**Homily**

## *The Rite of Matrimony*

*The Rite of Marriage includes the exchange of vows, to be witnessed by our priest, friends, families, and community. As we enter into the Sacrament of Holy Matrimony, we as bride and groom are the primary ministers of the sacrament. We commit our whole selves to each other for life, asking God to sustain and nourish this holy bond that we may be a sign of his faithful and self-sacrificing love to each other and in this world. Thank you as you join us in prayer.*

**The Introduction**

**The Questions before the Consent**

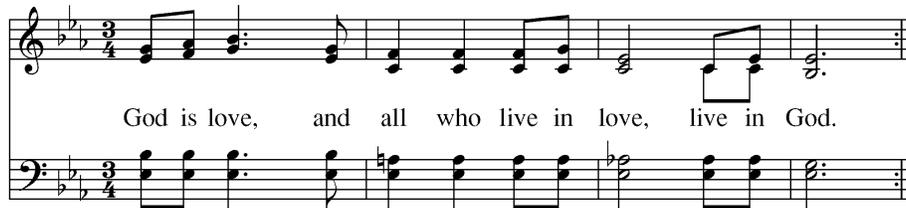
**The Consent**

## The Reception of the Consent

May the Lord in his kindness strengthen the consent you have declared before the Church, and graciously bring to fulfillment his blessing within you. What God joins together, let no one put asunder.

Let us bless the Lord.

**All: Amen.**



Text: 1 John 1:5, 3:2, 4:15; Psalm 33:6; Galatians 3:28; David Haas, b.1957  
Tune: David Haas, b.1957  
© 1987, GIA Publications, Inc.

## The Blessing and Giving of Rings

**Universal Prayer**

*Prayer of the Faithful*

**Readers: Madelaine Montross, Cousin of the Bride  
Spencer Reagan, Cousin of the Bride**

*Each petition concludes with, "we pray"  
and the assembly responds with "Lord, hear our prayer".*

**After the prayer, please be seated.**

# The Liturgy of the Eucharist

## Offertory Hymn

## Bridegroom and Bride

John L. Bell



1. God, in the plan - ning and pur - pose of life,  
 2. Je - sus was found, at a sim - i - lar feast,  
 3. There - fore we pray that his spir - it pre - side  
 4. Praise then the Mak - er, the Spir - it, the Son,



Hal - lowed the un - ion of hus - band and wife:  
 Tak - ing the roles of both wait - er and priest,  
 O - ver the wed - ding of bride-groom and bride,  
 Source of the love through which two are made one.



This we em - bod - y where love is dis - played,  
 Turn - ing the world - ly to - wards the di - vine,  
 Ful - fill - ing all that they've hoped will come true,  
 God's is the glo - ry, the good - ness, and grace



Rings are pre - sent - ed and prom - is - es made.  
 Tears in - to laugh - ter and wa - ter to wine.  
 Light - ing with love all they dream of and do.  
 Seen in this mar - riage and known in this place.

Text: John L. Bell, b.1949, © 1989, Iona Community, GIA Publications, Inc., agent  
 Tune: SLANE, 10 10 10 10; Irish traditional; harm. by Erik Routley, 1917-1982

**Please stand at the priest's invitation.**

**Priest:** Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All:** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## Prayer Over the Gifts

Receive in your kindness, Lord, the offerings we bring in gladness before you, and in your fatherly love watch over those you have joined in a sacramental covenant. Through Christ our Lord. **Response: Amen.**

## THE EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

... Through him, with the Angels and all the Saints, we sing the hymn of your praise, as without end we acclaim:

### Preface Acclamation

*Mass of Creation*  
Marty Haugen

Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry.  
Ho - san - na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high-est. Ho - san - na in the high - est.

Text: ICEL, © 2010  
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

**Please kneel after the acclamation is sung.**

14.

## Mystery of Faith

*Priest: The mystery of faith.*

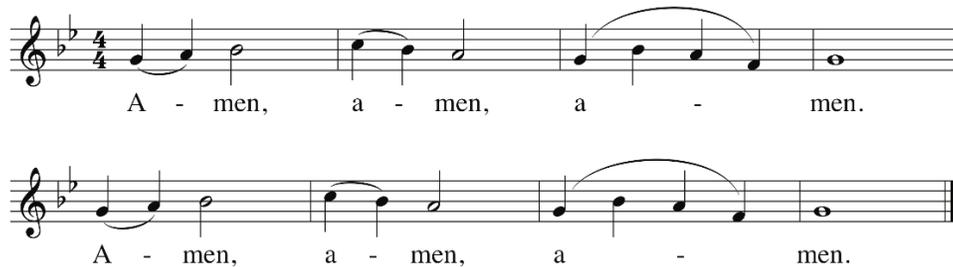


When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

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## Doxology and Great Amen

*Priest: Through him, and with him and in him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.*



A - men, a - men, a - men.  
A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

**After the response, please stand.**

# *The Communion Rite*

## The Lord's Prayer

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

## Nuptial Blessing

... Through Christ our Lord. **All: Amen.**

## Sign of Peace

Priest: The peace of the Lord be with you always.

**All: And with your spirit.**

## Lamb of God

*Cantor or Choir:* \*Lamb of God, you take a-way the sins of the world,  
*All:* have mer-cy on us. grant us peace.

*To repeat* *Last time*

**Please kneel after the litany.**

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world.  
 Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof,  
 but only say the word and my soul shall be healed.**

## Communion Song

*Panis Angelicus*  
 César Franck

## Visitation to the Blessed Virgin Mary

*Ave Maria*  
 Franz Schubert

## Prayer After Communion

**Please stand.**

Grant, we pray, almighty God, that the power of the Sacrament we have received may find growth in these your servants and that the effects of the sacrifice we have offered may be felt by us all. Through Christ our Lord. **All: Amen.**

## Blessing & Dismissal

The Lord be with you.

**All: And with your spirit.**

16.

Bow down for the blessing.

May God the eternal Father keep you of one heart in love for one another, that the peace of Christ may dwell in you and abide always in your home.

**All: Amen.**

May you be blessed in your children, have solace in your friends and enjoy true peace with everyone. **All: Amen.**

May you be witnesses in the world to God's charity, so that the afflicted and needy who have known your kindness may one day receive you thankfully into the eternal dwelling of God. **All: Amen.**

And may almighty God bless all of you, who are gathered here, the Father, and the Son, ✠ and the Holy Spirit. **All: Amen.**

### Dismissal

Go in peace, glorifying the Lord by your life.

**All: Thanks be to God.**

### Recessional

*Alla Hornpipe (Water Music)*

G.F. Händel

*We are incredibly thankful for all of you, both near and far, for celebrating with us today.*

*We are incredibly blessed to have you alongside us as we begin our married life together.*

*Your love, support and friendship means the world to us and we are forever grateful.*

*with love,*

*Elizabeth & Matthew*

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